AGENDA

FOR A REGULAR MEETING ON MONDAY, MARCH 1, 2010 OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY ROOM 200 OF THE COUNTY OFFICE BUILDING 9:00 A.M. 201 SOUTH JONES NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve the minutes of the Regular Meeting of February 22, 2010.
- E. New Business:
 - 1. Discussion, Consideration, and/or Action to approve the renewal of County Bid #SHE-1404 One-Year (1) Non-Encumbered Contract to provide Wrecker Services for the Cleveland County Sheriff's Office. All terms and conditions will remain the same. The renewal period will be from March 16, 2010 thru March 15, 2011.
 - 2. Discussion, Consideration, and/or Action to approve the Donation of scrap metal from Cleveland County District #1 to Little Axe Wrestling, Take Down Club.
 - 3. Discussion, Consideration, and/or Action to approve the Governor's appointment of Natalie Shirley to Central Oklahoma Workforce Investment.
 - 4. Discussion, Consideration, and/or Action to approve the Jail Service Agreement between the Cleveland County Sheriff's Department and City of Lexington beginning March 1, 2010 through June 30, 2010 at the rate of \$45.00 per day per person.
 - 5. Discussion, Consideration, and/or Action to approve the Jail Service Agreement between the Cleveland County Sheriff's Department and City of Moore beginning March 1, 2010 through June 30, 2010 at the rate of \$45.00 per day per person.

6. Discussion, Consideration, and/or Action to approve the following Resolution disposing of equipment:

a. #D102-29 Chair

b. #D220-7 VCR

c. #D220-8 25" T.V.

d. #D420-16 Water Pump

(The above items are from the District #1 County Commissioner and were junked.)

7. Discussion, Consideration, and/or Action to approve the following Resolution disposing of equipment:

a. #D430-28 Trimmer

b. #D602-54 Motorola Radio

(The above items are from the District #3 County Commissioner and were either stolen and junked.)

- 8. Discussion, Consideration, and/or Action to approve the following Resolution disposing of equipment:
 - a. #0011 Chair
 - b. #0114 Chair
 - c. #0287 File Boxes
 - d. #0306 Desk
 - e. #0496 Library Display Unit
 - f. #0511 Chair
 - g. #0578 Chair
 - h. #1001 Chair
 - i. #1203 Printer
 - i. #1459 Printer
 - k. #1460 Printer
 - 1. #1519 Typewriter
 - m. #1520 Typewriter
 - n. #1521 Typewriter
 - o. #1523 Typewriter
 - p. #1574 Typewriter
 - q. #1657 Typewriter
 - r. #1658 Computer
 - s. #1659 Computer
 - t. #1663 Computer
 - u. #1693 Computer
 - v. #1702 Computer
 - w. #1710 Computer
 - x. #1711 Computer
 - y. #1712 Computer
 - z. #1713 Computer
 - aa. #1681 Monitor
 - bb. #1682 Monitor
 - cc. #1683 Monitor

dd.	#1684	Monitor	
ee.	#1687	Monitor	
ff.	#1688	Monitor	
gg.	#1689	Monitor	
hh.	#1714	Monitor	
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(The above items are from the Health Department and were sold at the County Auction May 15, 2009.)

9. Approve the following Blanket Purchase Orders:

-11					
a.	General Fund				
	10-4025 - R3B	Johnson Controls, Inc.	\$	6,000.00	
	10-4028 - B2A	FireCo of Oklahoma, Inc.		750.00	
	10-4039 - SM2	Carrier Corporation		5,000.00	
	10-4048 - R2	The Norman Transcript		5,000.00	
	10-4049 - B2A	Concentra Medical Center		575.00	
	10-4090 - SM2	Home Depot Credit Services		1,000.00	
b.	Highway Fund				
	10-4020 - T2A	Vulcan Signs		500.00	
	10-4059 - T2A	C & P Auto Electric		800.00	
	10-4060 - T2A	Thomas Wire Rope, Inc.		600.00	
	10-4065 - T2A	Delco Tools & Equipment		500.00	
	10-4066 - T2A	Fentress Oil Company, Inc.		5,220.00	
	10-4067 - T2A	Slaughterville Tire Shop		500.00	
	10-4095 – T2A	First Aid Express		500.00	
c.	Health Fund				
	10-4017 - MD2	Security Designers, Inc.		1,000.00	
	10-4022 - MD2	Oklahoma Natural Gas Company		800.00	
d.	Sheriff's Commissa	ry Fund			
	10-4064 - CFBC2	Keefe Commissary Network		5,000.00	
e.	Sheriff's Revolving Fund				
	10-4052 - CFBRE2	Copelin's Office Center		1,000.00	
	10-4058 - CFBRE2	O'Reilly Automotive		500.00	
	10-4070 – CFBRE2	CDW Government, Inc.		1,000.00	

10. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

10-0353 - SL2	10-0552 - T2A
10-0465 - A4	10-2202 - T2A
10-0503-C2	10-3240 - T2A
10-2021 - B2A	
10-2651 - B2A	10-0291 - MD2
10-2740 - B2A	
10-3441 - SA2	10-1652 - CFBC2
10-3578 - SM2	

11. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY	09/10	
a.	General Fund	\$52,134.26
b.	Highway Fund	10,912.83
c.	Health Fund	1,709.46
d.	Sheriff Service Fee Fund	3,713.34
e.	Sheriff Jail Fund	1,073.01
f.	Sheriff Revolving Fund	16,592.52
g.	Sheriff Federal Fund	12,840.00
h.	Sheriff Commissary Fund	3,008.86
i.	Treasurer Sales Tax Cash Fund	635,645.35
j.	Fair Board Fund	40.00

F. Miscellaneous Discussion.

G. Adjourn.

02-26-10 A08:42 RCVD

Date & Time Posted:

County Clerk